

FEC FORM 2

STATEMENT OF CANDIDACY

FEC

12

1. (a) Name of Candidate (in full) Andy Martin		2022 MAR -8 AM 9:45
(b) Address (number and street) P O Box 742		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Manchester, NH 03105		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought U S Senator	6. State & District of Candidate New Hampshire

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Andy Martin Campaign 2022
(b) Address (number and street) P O Box 742
(c) City, State, and ZIP Code Manchester, NH 03105

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date March 3, 2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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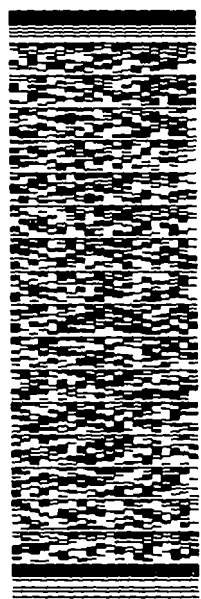
ORIGIN 10:PBIA (347) 960-9593
ANTHONY MARTIN
300 BURNS ST
FOREST HILLS, NY 11375
UNITED STATES US

SHIP DATE: 03MAR22
ACT/MT: 0:20 LB
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TO SECRETARY
FEDERAL ELECTION COMMISSION
1050 FIRST ST. NE

WASHINGTON DC 20463

(000) 000 - 0000 REF: PO: DEPT:

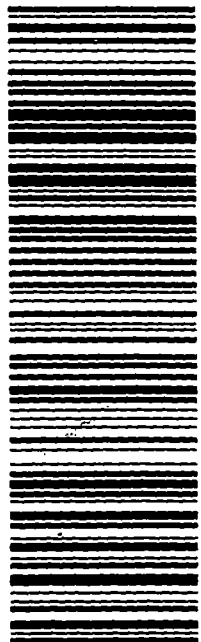


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The FEC added this page to the end of this filing to indicate how it was received.

(3/2015)

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